



# Overview and Scrutiny Committee

MONDAY, 2ND JULY, 2007 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Egan (Vice-Chair), Davies, Jones, Mallett,

Newton and Winskill

Co-Optees: Mr B. Aulsberry and Mrs. I. Shukla (REJCC non-voting representatives),

Ms. F. Kally plus 2 Vacancies (parent governors), L. Haward plus 1

Vacancy (church representatives)

## **AGENDA**

### 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

#### 2. APOLOGIES FOR ABSENCE

### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below. New items of exempt business will be dealt with at item 13 below).

#### 4. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

#### 5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS

To consider any requests received in accordance with Standing Orders.

#### 6. LEADER'S ADDRESS

Councillor George Meehan, Leader of the Council TO FOLLOW

#### 7. WI-FI IN SCHOOLS (PAGES 1 - 30)

(Report of the Deputy Director of the Children & Young People's Service (Business Support & Development)) To provide to the committee a report into the safety of Wi-Fi networking in schools. A paper by Andrew Goldsworthy of Imperial College, London, is included as an appendix.

# 8. DEVELOPING WORLD CLASS PRIMARY CARE IN HARINGEY – A CONSULTATION DOCUMENT (PAGES 31 - 124)

(Report of the Corporate Head of Performance and Policy) To receive a presentation on the draft Primary Care Strategy for Haringey and make comments, as appropriate.

#### 9. HARINGEY HEALTH REPORT

Presentation by the PCT.

# 10. TOWARDS EXCELLENCE: THE COUNCIL'S END OF YEAR PERFORMANCE APRIL 2006 TO MARCH 2007 (PAGES 125 - 174)

(Report of the Chief Executive) To review 2006/07 service performance against the Council's basket of key indicators reported in a balanced scorecard format.

#### 11. OVERVIEW AND SCRUTINY - WORK PROGRAMME 2007/08

#### **TO FOLLOW**

### 12. MINUTES (PAGES 175 - 180)

To confirm the minutes of the meeting held on 14 May 2007.

### 13. NEW ITEMS OF URGENT BUSINESS

Yuniea Semambo Head of Member Services River Park House 225 High Road Wood Green London N22 8HQ Jeremy Williams
Principal Committee Co-Ordinator

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22 June 2007